

## A. GENERAL INFORMATION

S.NO	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	SHAH INTERNATIONAL SCHOL
2.	AFFILIATION NO. (IF APPLICABLE)	2730277
3.	SCHOOL CODE (IF APPLICABLE)	07070304104
4.	COMPLETE ADDRESS WITH PIN CODE	AMBICA VIHAR, PASCHIM VIHAR, NEW DELHI-110087
5.	PRINCIPAL NAME & QUALIFICATION	MS. SAJILEKHA PILLAI (MA, B.ED)
6.	SCHOOL EMAIL ID	<a href="mailto:shahint95@yahoo.co.in">shahint95@yahoo.co.in</a>
7.	CONTACT DETAILS (LANDLINE/MOBILE)	011-25266389

## B. DOCUMENTS AND INFORMATION

S.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	COPY ATTACHED
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	COPY ATTACHED
3.	COPIES OF OBJECTION CERTIFICATE UNDER(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	COPY ATTACHED
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	COPY ATTACHED
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	COPY ATTACHED
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	COPY ATTACHED
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF THE AFFILIATION OR SELF CERTIFICATION BY SCHOOL	COPY ATTACHED
8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	COPY ATTACHED

### C. DOCUMENTS AND INFORMATION

S.NO	INFORMATION	DETAILS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">CLICK HERE</a>
2.	ANNUAL ACADEMIC CALENDAR	<a href="#">CLICK HERE</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">CLICK HERE</a>
4.	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">CLICK HERE</a>
5.	LAST THREE-YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">CLICK HERE</a>

### D. STAFF (TEACHING)

S.NO	INFORMATION	DETAILS
1.	<b>PRINCIPAL</b>	MS. SAJILEKHA PILLAI
2.	<b>TOTAL NO. OF TEACHERS</b>	61
	• PGT	9
	• TGT	21
	• PRT	27
3.	<b>TEACHERS SECTION RATIO</b>	1.5
4.	<b>DETAILS OF SPECIAL EDUCATOR</b>	Ms. Muskan
5.	<b>DETAILS OF COUNSELLOR AND WELNESS TEACHER</b>	Ms. Japneet Kaur

## E. SCHOOL INFRASTRUCTURE

S.NO	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQAURE MTR)	15707 Sq. Mt.
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQAURE MTR)	41 and 44 sq mt.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 and 60 sq mt.
4.	INTERNET FACILITY (Y/N)	Yes
5.	NO. OF GIRLS TOILETS	16
6.	NO. OF BOYS TOILETS	18
7.	DETAILS OF SPECIAL EDUCATOR	Ms. Muskan
8.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=EEGDzrah4ng">https://www.youtube.com/watch?v=EEGDzrah4ng</a>

**DETAILS OF FEE STRUCTURE  
2026-27**

<b>S.NO</b>	<b>CLASSES</b>	<b>TUITION FEE</b>	<b>ANNUAL CHARGES</b>	<b>DEVELOPMENT CHARGES</b>	<b>TOTAL FEE (Per Month)</b>
1	PRE-SCHOOL	5046	1122	757	6925
2	PRE-PRIMARY	5046	1122	757	6925
3	I – VIII	4848	1122	727	6697
4	IX – X	4920	1122	738	6780
5	XI & XII (SCIENCE)	5538	1122	830	7490
6	XI & XII (COMMERCE & HUMANITIES)	4920	1122	738	6780

XI & XII (Commerce & Humanities with Computer) Rs/-400 PM.

XI & XII (Science, Commerce & Humanities with Home Science) Rs/-300 PM.

# ANNUAL PLANNER

2026-27	APRIL	MAY	JULY	AUGUST	SEPTEMBER	OCTOBER
M						
T					1	
W	1 SESSION BEGINS		1 SCHOOL REOPENS		2	
TH	2 AUTISM AWARENESS DAY		2 APHASIA AWARENESS MONTH		3	1
FR	3 GOOD FRIDAY	1 BUDH PURNIMA	3		4 JANMASHTAMI	2 GANDHI JAYANTI
SA	4 ORIENTATION CLASS I	2	4	1	5 TEACHERS' DAY	3
SU	5	3	5	2	6	4
M	6	4	6 PT I (I - XII)	3	7 MID-TERM EXAM BEGINS PT-II (I & II)	5 WORLD HABITAT DAY WORLD CEREBRAL PALSY DAY
T	7 WORLD HEALTH DAY	5	7 PT I (III - XII)	4	8	6
W	8	6 INTER HOUSE SPORTS	8 PT I (III - XII)	5 INTER HOUSE SPORTS	9	7
TH	9	7 INVESTITURE CEREMONY	9 PT I (III - XII)	6 WORLD HIROSHIMA DAY	10	8
FR	10	8 THALESSEMIA DAY PT I (I & II) WORLD RED CROSS DAY	10 PT I (I - XII)	7	11	9
SA	11	9	11	8 PTM	12	10 PTM
SU	12	10	12	9	13	11
M	13	11 PT I (I & II)	13 PT I (I - XII)	10	14 HINDI DIWAS	12
T	14 AMBEDKAR JAYANTI	12	14 PT I (I - VIII)	11	15	13
W	15 INTER HOUSE SPORTS	13 INTER HOUSE SPORTS	15 PT I (I - VIII)	12 INTER HOUSE SPORTS INTERNATIONAL YOUTH DAY	16	14
TH	16	14	16	13	17	15
FR	17	15	17 PT I (I - II)	14	18	16
SA	18 WORLD HERITAGE DAY	16 SUMMER VACATIONS BEGINS PTM	18	15 INDEPENDENCE DAY	19	17
SU	19	17	19	16	20	18
M	20 MATH & SCIENCE WEEK	18	20	17 PT-II (I & II) LANGUAGE WEEK	21	19
T	21	19	21	18	22	20 DUSSEHRA
W	22 EARTH DAY	20	22 INTER HOUSE CULTURAL	19 INTER HOUSE CULTURAL	23	21 VALMIKI JAYANTI
TH	23	21	23	20	24	22
FR	24	22	24	21 PT-II (I & II)	25	23
SA	25	23	25	22	26	24
SU	26	24	26	23	27	25
M	27	25	27	24 PT-II (I & II)	28 SPORTS WEEK	26
T	28	26	28	25	29	27
W	29 INTER HOUSE SPORTS	27 BAKRID EID AL ADHA	29	26 EID-UL-MILAD	30	28
TH	30	28	30	27 PT-II (I & II)		29
FR		29	31 RISING SPIRIT	28 RAKHI		30 I.H.COMP.
SA		30		29		31
SU		31		30		
M				31 PT-II (I & II)		
T						

# ANNUAL PLANNER

2021-22	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH
M				1 PT-IV (I - II)	1 WHEEL CHAIR DAY
T		1		2	2
W		2		3	3
TH		3		4	4
FR		4 PT- III (I & II)	1 WINTER BREAK BEGINS	5 PT-IV (I - II)	5
SA		5	2	6	6 MAHA SHIVRATRI
SU	1	6	3	7	7
M	2	7 PT- II (III & XII)	4	8 INCLUSIVE WALL	8
T	3	8 PT- II (III & XII)	5	9	9
W	4 INTER HOUSE SPORTS	9 PT- II (III & XII)	6	10	10 RAMZAN EID
TH	5	10 PT- II (III & XII)	7	11	11
FR	6	11 PT- II (III & XII)	8	12	12
SA	7	12	9	13	13
SU	8 DIWALI	13	10	14	14 REMEMBRANCE DAY
M	9 GOVARDHAN PUJA	14 PT-II (III & XII)	11 SCHOOL REOPENED	15 PT 4 (I-IV)	15 REMEMBRANCE DAY
T	10	15 PT-II (III & VIII)	12	16	16
W	11 BHAI DOOJ	16 PT- II (III & VIII)	13 INTER HOUSE SPORTS	17	17
TH	12	17	14	18	18 SCHOOL BIRTHDAY
FR	13	18	15	19	19
SA	14 CHILDRENS DAY	19	16	20	20
SU	15 CHHATH POOJA	20	17	21	21 DOWN SYNDROME DAY
M	16 PT III (I & II)	21 WALL MAGAZINE	18 PT- IV (I - II)	22 PT 4 (I-IV)	22 HOLI
T	17	22	19	23	23
W	18 INTER HOUSE SPORTS	23 INTER HOUSE CULTURAL	20 INTER HOUSE CULTURAL	24	24
TH	19 NATIONAL INTEGRATION DAY	24	21	25	25
FR	20 PT- III (I & II)	25 CHRISTMAS	22 PT- IV (I - II)	26	26 GOOD FRIDAY
SA	21	26	23	27	27
SU	22	27	24	28	28
M	23 PT- III (I & II)	28	25 PT- IV (I - II)		29
T	24 GURU NANAK JAYANTI	29	26 REPUBLIC DAY		30
W	25 INTER HOUSE CULTURAL	30	27		31
TH	26	31	28		
FR	27 PT- III (I & II)		29 PT- IV (I - II)		
SA	28		30 WORLD LEPROSY DAY		
SU	29		31		
M	30 PT- III (I & II)				
T					

**LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)**

<b>S.No</b>	<b>Name</b>	<b>Designation</b>
1	Ms. Nisha Shah	Chairperson
2	Mr. Surinder Kumar Shah	Manager
3	Mr. Lokesh Narang	Member
4	Ms. Santosh Kharbanda	Member
5	Mr. Ved Prakash Dua	Member
6	Mr. Som Dutt Grover	Member
7	Dr. Shilpi Khurana	Member
8	Ms. Kavita Makhija	Member
9	Mr. Anup Malik	Member
10	Ms. Shreya Jain	Member
11	Mr. Vijay Virmani	Member
12	Ms. Ritu Malhotra	Member
13	Mrs. Seema Budhreja	Member
14	Principal, A-6, RPVV, Paschim Vihar	Advisory Board Member
15	Principal SKV Peeragarhi	DE Nominee
16	Principal, GGSSS, Ambika Vihar	DE Nominee
17	Principal, Sarvodya Vidyalaya, A-2, Paschim Vihar	Advisory Board Member
18	Ms. Sajilekha Pillai	Principal
19	Ms. Vandana Khurana	Parent Teacher Representative
20	Ms. Simmi Bhatnagar	Parent Teacher Representative
21	Mr. Kamesh Shah	PTA Member

**LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS**

<b>S.No</b>	<b>Name</b>	<b>Designation</b>
1	Mrs. Sajilekha Pillai	Chairperson
2	Ms. Vandana Khurana	Vice Chairperson
3	Ms. Simmi Bhatnagar	Hon. Treasurer
4	Ms. Smita Srivastava	Hony Jt. Secretary
5	Ms. Amanpreet	Member
6	Ms. Mandeep Dhatt	Member
7	Ms. Shweta Gupta	Member
8	Ms. Shalu	Member
9	Mr. Kamesh Shah	Member
10	Mr. Jasmeet Singh	Member
11	Mr. Gaurav Batra	Member
12	Mr. Madan Mohan Chouhan	Member
13	Mr. T R Krishnan	Member
14	Ms. Supreet Kaur	Member
15	Ms. Preeti Rally	Member
16	Ms. Parul Gupta	Member

## RESULT CLASS X

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2020-21	106	106	100%	
2.	2021-22	96	96	100%	
3.	2022-23	92	92	100%	
4	2023-24	117	117	100%	
5	2024-25	107	107	100%	

## RESULT CLASS XII

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2020-21	90	90	100%	
2.	2021-22	83	83	100%	
3.	2022-23	103	103	100%	
4	2023-24	81	81	100%	
5	2024-25	79	79	100%	